

## Activities/Awards Sheet 2024-2025

4-H Member's Name: \_\_\_\_\_ Grade: \_\_\_\_ Year's in 4-H: \_\_\_\_ T-Shirt Size: \_\_\_\_ Sweat Shirt Size: \_\_\_\_\_

In order for members to be recognized at the 4-H Awards Banquet, you are being asked to fill out and return this form to the Gallatin County Extension Office by **Wednesday, October 1<sup>st</sup>, 2025.**

Activity	County	Area/District	State
Speeches/Demonstrations			
Attended 4-H Camp			
Cloverbuds K-2 <sup>nd</sup> grades			
Exploring 4-H Afterschool Club 3 <sup>rd</sup> -8 <sup>th</sup> grades			
Woodworking Club			
Sewing Club			
Clovermall Club			
Livestock Club			
Country Ham Project			
District/State Shows			
Teen Leader			
Helped with 4-H Fundraisers			
Livestock Show at County Fair			
Entries in County Fair (Please list on Back)			
Entries in State Fair (Please list on Back)			
Teen Summit/Teen Conference			
Natural Resource Academy			
4-H Achievement			
Day Camps			
Other (List Event Name)			

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