

# Homemakers F&CS

 **Martin-Gatton**  
College of Agriculture,  
Food and Environment  
University of Kentucky.

**Gallatin County**  
395 US Hwy 42 West  
PO Box 805  
Warsaw, KY 41095  
(859) 567-5481  
Fax: (859) 567-5432



FAMILY & CONSUMER SCIENCES - EXTENSION HOMEMAKER NEWSLETTER

APRIL 2025

## Reflections from Ronda



Hello All,

YAY! Spring is right around the corner! I cannot wait! Since losing our two greyhounds, Kai and Zoe, my family is settling in nicely with our newest adopted girl, Josie. Josie has been with us now for about five months and was exactly what our Kai needed while battling bone cancer. As the old song goes, there is a season for everything. And as

hard as it is to accept, all things work out as I hold my faith near to me. I hope each of you have managed to stay well. Keep hope, warm weather is near.

Spring brings some good things for our Homemakers and our community. Please see the articles and flyers enclosed!

The KEHA State is coming up in May. The following have received a Blue Ribbon at the Area Homemaker Cultural Arts Event. There are 14 items headed to the State Meeting. If your name is listed below, please bring your items to the Extension Office no later than **Thursday, May 1st.**

**Ange Morris:** (1) Embroidered jean jacket; (2) Halloween wall hanging; (3) Embroidered tree topper

**Sue Keller:** (1) Welcome wall hanging; (2) Pumpkin wall hanging; (3) Tulip wall hanging; (4) Paper pieced elephant; (5) Mr. & Mrs. Claus

**Doreen Main:** (1) Pelican glass sculpture

**Beth Lynn:** (1) Small purse- wet felting

**April Meyung:** (1) Woodpecker on driftwood

**Sandy Stockdill:** (1) Green and white crocheted baby afghan; (2) Pansies-pen and ink; (3) Red, white, and bloom wall hanging

I am looking forward to seeing each of you in the Spring and Summer.

Until next month...

Be healthy and safe!

Co. Extension Agent for Family & Consumer Sciences

## Important Dates To Remember!

**April 3—1:00-3:00pm—A Taste of Italy—**  
Carroll County Extension Office—See Enclosed  
Flyer

**April 8—Fun Time Quilters—9:00am-  
4:00pm—**will meet at the Extension Office

**April 8—Back to Basics Homemakers—  
6:00pm—**will meet at the Extension Office

**April 8—Napoleon Homemakers—6:00pm—**  
will meet at Zalla Lodge

**April 9—10:30am—The Cross County  
Homemakers—**will meet at the Extension  
Office

**April 17—10:00am—Medicare 101—**See  
enclosed flyer

**April 20—Happy Easter!**

*Looking Ahead...*

**May 3—Derby Day**

**May 11—Happy Mothers Day**

**May 17—Peony Festival and Peony 5K—**see  
enclosed flyers

**May 26—Memorial Day—**The Extension Office  
will be closed



**Cooperative  
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Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities  
accommodated  
with prior notification.

## 2025 KEHA State Meeting

**Meeting Room Block Open** – Next year’s KEHA State Meeting will take place **May 6-8, 2025**, at the Hyatt Regency in Lexington. Reserve your hotel room now in the KEHA group block!



Find details at <https://keha.ca.uky.edu/content/state-meeting-information>

## 2025 Homemaker Council Dates

April 14, 2025 at 11:30 a.m.

July 14, 2025 at 11:30 a.m.

October 13, 2025 at 11:30 a.m.

All meetings will be held at the Gallatin County Extension Office

## Area Homemaker Council Meeting

April 23, 2025 at 6:30 p.m.

Grant County Extension Office

## Homemaker Happenings



Members of the Back to Basics enjoyed an evening at the Historic Hoozier Theater recently to see “The Hallelujah Girls”

## Cooking Through the Calendar

### April: Lemon Broccoli Pasta

#### Ingredients:

1 (15 oz.) box whole wheat pasta (rotini, spaghetti, bowtie, elbow macaroni)  
1 (12-14 oz.) pkg. frozen broccoli  
Zest of one lemon  
Juice of one lemon (about 2 Tbsp.)  
2 Tbsp. olive oil  
2 1/2 tsp. garlic powder or 1 clove garlic, minced  
2 cups spinach  
1 cup grated parmesan cheese  
1 cup reserved pasta water  
Salt and pepper to taste

#### Directions:

1. Wash hands with warm water and soap, scrubbing for at least 20 seconds.
2. Boil water and prepare pasta according to package directions. Be sure to save 1 cup of pasta water for later use.
3. While pasta cooks, microwave broccoli for about 5 minutes, or until thawed.
4. In a large saucepan over medium heat, add oil and saute broccoli for 3-5 minutes.
5. Add cooked pasta to the saucepan with the broccoli. Add lemon zest, lemon juice, garlic, spinach and reserved pasta water. Use tongs or a spoon to evenly combine everything. Cook until spinach is wilted, about 5 minutes.
6. Sprinkle over parmesan cheese and stir to combine. Reduce heat to low and cook for an additional 3-5 minutes or until it reaches the desired texture.
7. Serve.
8. Refrigerate leftovers within 2 hours.



**Makes 8 servings**  
**Serving Size: 1 1/2 cups**  
**Cost per recipe: \$ 8.56**  
**Cost per serving: \$ 1.07**

**Nutrition facts per serving:** 320 calories; 9g total fat; 2.5g saturated fat; 0g trans fat; 10mg cholesterol; 200mg sodium; 51g total carbohydrate; 7g dietary fiber; 2g total sugars; 0g added sugars; 13g protein; 0% Daily Value of vitamin D; 10% Daily Value of calcium; 15% Daily Value of iron; 4% Daily Value of potassium.

**Source:** Jeannie Noble, RD, Extension Specialist for Nutrition, and Jen Robinson, NEP Area Nutrition Agent, University of Kentucky Cooperative Extension Service





*Presented by: Mark Viehmann*

# MEDICARE 101

**THURSDAY, APRIL 17 - 10:00 AM—GALLATIN CO. EXTENSION OFFICE**

An Education based class to discuss Medicare, drug plans, Medicare supplement plans, what coverage is like from an employer's perspective and what coverage is like from an employee's perspective.

*This class is for you if...*

- ◆ You are turning 65 within the next year or two
- ◆ Retiring within the next year or two
- ◆ Already retired and not confident with your current benefits

*Call the Extension Office at (859) 567-5481 to register!*

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# "A Taste of Italy!"

## A Cultural and Culinary Experience

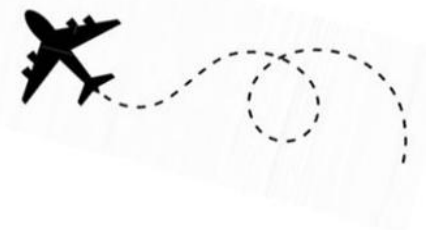


**April 3, 2025**

**1:00 - 3:00 p.m.**

**Carroll County Extension Office  
500 Floyd Dr., Carrollton  
(502) 732-7030**

**Presenters:  
Christy Eastwood, Carroll County FCS Agent  
&  
Devon Fluty**



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# Gallatin County Extension Art Gallery



## Cooperative Extension Service

The Gallatin County Extension Art Gallery is back with another project!

Each month, you can pick up a new kit.  
(First come, first serve – kits are limited).

\*Directions provided in each kit. Additional supplies may be required on your own.\*

### April 2025 Project **SPRING SCENE**



OR



Dates you can pick up your April project kits  
beginning Monday, March 24, 2025

**Location: 395 U.S. Hwy 42 West, Warsaw, KY 41095**

Deadline to return for judging is

**Friday, April 18, 2025 by NOON**

to the Gallatin County Extension Office.

Judging will be completed by April 24, 2025.

Make sure your name (first and last), phone number, & age division are  
marked on the back of your canvas.

Age Divisions:

- Clover (ages 5-8)
- Senior (ages 14-18)
- Junior (ages 9-13)
- Adult (19 and up)

There will be age-appropriate prizes for all four age divisions.

NEXT PROJECT  
May 2025 Project  
**SUMMER SCENE**

**For questions, please call the Gallatin County Extension Office at (859) 567-5481.**

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# PEONY

*Spring Festival*

**May 17**

**Courthouse Square**

*Washington & Franklin Streets*

**WARSAW, KY**

**11 am – 5 pm**

Free Horse &  
Carriage Rides

Vendors

**FACE**

**PAINTING**

**5k** Run/  
walk

*Gardening  
Workshops*

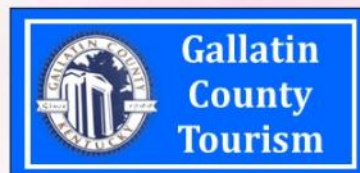
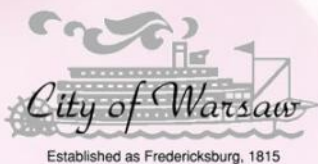
Cornhole  
Tournament

*Peony Plants*

**FOOD**

**LIVE  
MUSIC**

For more information, a schedule of events, or vendor booth inquiries please call the Mary Jane Day at (859) 643-3118





# 2025 GALLATIN COUNTY FAIR EXTENSION EVENTS

Come enter your fair exhibits and join us for some hands-on activities & meet Wally Wildcat

**Location:** Gallatin County Extension Building Glencoe, KY

**WEDNESDAY, JUNE 11TH**

**EXHIBIT DROP OFF 9AM-NOON**

*\*4-H, FFA, & Open Class Exhibits\**

***HOMEMAKER NIGHT* 5PM-9PM**

Rock Painting    Balloons

Kid Friendly Quilt Blocks

**THURSDAY, JUNE 12TH**

***4-H NIGHT* 5PM-9PM**

Spin Art    Balloons

Sand Art    Rock Painting

**FRIDAY, JUNE 13TH**

***AGRICULTURE NIGHT* 5PM-9PM**

Flowering Container Gardens

**\*\*Drawings throughout the night\*\***

**EXHIBIT PICK UP 7PM-9PM**

*\*4-H, FFA, & Open Class Exhibits\**

**For Questions, call (859) 567-5481**

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# MONEYWISE

VALUING PEOPLE. VALUING MONEY.

APRIL 2025

Nichole Huff, Ph.D., CFLE | Assistant Extension Professor Family Finance and Resource Management | [nichole.huff@uky.edu](mailto:nichole.huff@uky.edu)

## THIS MONTH'S TOPIC: AVOID BUYER'S REMORSE WHEN CLOTHES SHOPPING

It happens to a lot of us. We buy clothing, and soon realize that we don't really like it or it doesn't fit well. Then, *those jeans* or *that shirt* hang unworn in the closet as wasted money. In fact, research estimates the average U.S. consumer tosses 81.5 pounds of clothing a year, wearing an item only 7 to 10 times before purging it.



If your closet is full of clothes you don't wear, this is a good example of the **"Pareto Principle,"** otherwise known as the "80/20 rule." So many of us wear only **20% of our clothes, 80% of the time.** This suggests many of us can make do with less. Especially if we have a closet full of unworn clothes. If this describes you, keep what you wear most, then donate or sell the rest.

Also, make sure you **FEEL good** wearing your clothing. Buy items that fit well and are flattering for your body to help you feel confident and comfortable. Think about clothes you already own that you continually reach for day after day.

Consider the additional tips below to avoid buyer's remorse.

### REDUCING BUYER'S REMORSE

After decluttering your wardrobe, be intentional to only buy items you plan to wear moving forward. First, **choose quality over quantity.** You will get more use from a few clothes that are well made than having lots of clothes that are cheaply made and may "fall apart" after washing. Buy the best you can afford.

### Don't buy clothing...

- **Just because it is on sale.** It's tempting to spend money to save money, but you'll get "100% off" when you don't buy it at all.
- **"Just in case."** Make sure you have a place to wear your new item; otherwise, it will never get worn. (But it's fine to have one or two outfits to wear "in case" of a funeral, job interview, formal event, etc.)

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## **IT'S TEMPTING TO SPEND MONEY TO SAVE MONEY, BUT YOU'LL GET "100% OFF" WHEN YOU DON'T BUY IT AT ALL.**



- **Because it's trendy.** You'll get more wear out of classic styles. If you buy something trendy, make sure the fit and style are right for you.
- **As retail therapy.** It's best to shop when you can think clearly about your purchases and you're not in a bad mood. Instead, rest, go for a walk, or get some fresh air.
- **For a "someday" body.** Buy flattering clothes that fit your body now, not for when you lose 10 pounds. Don't buy or keep clothing that makes you feel bad about yourself.
- **That needs alterations.** If the item won't work until you hem it, add buttons, or shorten the straps, don't invest in another "project" unless you know you will mend the garment.
- **That's "high maintenance."** If you're not willing to hand-wash, iron, or take clothes to the dry cleaner, select easy-care items. Read the care label before buying.
- **Without knowing the return policy.** Clarify how long until the item is no longer returnable. 7 days? 30 days?

Some "final sale" items may not be returned, or returns may be for "store credit only."

### **REGRET YOUR PURCHASE?**

- **Return it!** Take it back to the store for a refund. If you shopped online, don't let too much time pass! Follow the return procedures so you're not stuck with something you regret.
- **No receipt or already cut the tags (but not worn)?** Take it back to the store and be honest. If you bought it recently and never wore it, you may be able to at least get store credit to buy something you WILL wear.

If you're stuck with your mistake, offer the item to a friend, donate it, or consign it. It's OK to let go of clothing you regret buying, no longer wear, or that no longer fits you even if you "spent good money" on it. The money is already spent and keeping too many unworn items in your closet makes it harder to locate the clothes you DO love to wear.

### **REFERENCES**

<https://earth.org/statistics-about-fast-fashion-waste/>  
<https://www.simplypsychology.org/pareto-principle.html>

Written by: Jeanne Badgett, Senior Extension Associate | Edited by: Nichole Huff and Alyssa Simms  
Designed by: Kelli Thompson | Images by: Adobe Stock

Nichole Huff, Ph.D., CFLE | Assistant Extension Professor Family Finance and Resource Management | [nichole.huff@uky.edu](mailto:nichole.huff@uky.edu)





*Old Pioneer Farmer's Market*  
*Homemade, Home Grown, & Hand Crafted*

**Thursdays, 4:00 to 7:00 PM, beginning  
on May 29th.**

**Located at the Gallatin County Public  
Library adjacent to the Old Warsaw  
Cemetery.**

**To become a market vendor, contact the  
Gallatin County Public Library at  
(859) 567-2786, or the Gallatin County  
Extension Service at (859) 567-5481.**



### Volunteer Service Unit (VSU) Log (copy as needed)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

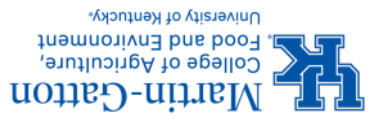
County: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date	Activity/Job Performed	Hours (report in appropriate category)			
		Extension	KEHA	Community	Personal
<b>TOTALS</b>					

Categories: Extension = Volunteer service for projects or programs directed by an Extension Agent. KEHA = Volunteer hours for projects initiated and led by KEHA members. Community = Service to other entities/organizations in the community (not Extension or KEHA projects). Personal = Unpaid service to family, friends, and neighbors. See KEHA Handbook pages 89-90 for complete category descriptions. Report all hours earned within the past KEHA year (July 1 – June 30). Logs are due to the county Leadership Chairman or designated contact by July 1.

Appendix 18  
June 2023





Cooperative Extension Service  
University of Kentucky  
*Gallatin County*  
395 US Highway 42 West  
PO Box 805  
Warsaw, KY 41095-0805



# PEONY Spring Festival

## May 17, 2025

### Fun 5k run/walk



Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Age on Race Day \_\_\_\_\_  Male  Female

**NOTE: Race will begin at the Warsaw City Riverfront Park at 9am. Registration is from 8:30-9am.** Races may be cancelled due to inclement weather (thunder and lightning). If weather is questionable on race day, visit our Facebook page [www.facebook.com/GallatinCES](http://www.facebook.com/GallatinCES) or call the Extension Office (859) 567-5481 to verify cancellation.

#### Registration

\$15.00—5k Run/Walk

\$20.00—Same Day Registration

*\* T-shirts available while supplies last*

#### Please circle T-Shirt Size

YS YM YL AS AM AL AXL A2XL

I do NOT want a T-Shirt

#### Age Division

0-10

11-14

15-19

20-29

30-39

40-49

50-59

60-64

65- 69

70+

#### Release of Responsibility

Runners must be careful to register and run under their proper name, sex, and age division to avoid disqualification. In consideration of accepting my entry, I, intending to be legally bound, hereby for myself, my heirs, my executors and administrators, do waive and release forever, any and all rights and claims for damages I may accrue against the Gallatin County Homemakers or Gallatin County Extension Service, their agencies, and the employees and agents involved with promoting and/or staging the race for any and all injuries suffered by me while traveling to and from and while participating in the Peony Spring Festival 5K run/walk competition on the dates listed above. I further state that I am in proper physical condition to participate in this event. I release publication rights to photographs of me shot during the Peony 5K run/walk for purposes of publicity for this and future events. I understand, the use of headphones is discouraged.

Name (print) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature of Parent/Guardian (if under 18)

\_\_\_\_\_

#### Make Checks Payable to:

Gallatin County Extension Homemakers

#### Mail to:

Gallatin County Extension Office

Attn: 5K run/walk

PO Box 805

Warsaw, KY 41095-0805

**Mail-in entries must be postmarked at least 2 weeks prior to event date - May 2, 2025.**

**ALL PROCEEDS GOES TOWARD THE GALLATIN COUNTY EXTENSION HOMEMAKER SCHOLARSHIP FUND**



# 2025 Gallatin County Showcase OPEN CLASS GENERAL EXHIBIT RULES

1. All General Rules and Regulations apply to all departments.
2. Any person may enter fair exhibits.
3. No entry fee will be charged.
4. Only **ONE ENTRY PER CLASS PER EXHIBITOR**. No limit to the number of classes or departments in which the exhibitor enters.
5. No class changes will be allowed. Items not suitable for listed classes will be accepted for **DISPLAY ONLY**.
6. No entries by professionals will be accepted unless class is so specified.

**Professional** - anyone who sells or who has received payments for that type of item on a regular basis.

**Amateur** - anyone who has never received payment for/or sold that type of item.

7. All entries must be entered under the name of the person who made/grew the item.
8. Entries must have been made within the past two (2) years and never previously exhibited.
9. If an entry does not warrant a premium, one will not be awarded.
10. Champion and Grand Champion Awards are at the discretion of the judges.
11. Decisions of the judges are final.

- **RECEIVING ENTRIES:** All open exhibit entries will be received on **Wednesday, June 11, 2025, between 9:00 a.m. and 12 noon** at the Gallatin County Fairgrounds.
  - The Exhibit Building will be open to the public June 11<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup>, & 14<sup>th</sup>, 2025 from 5:00 p.m. - 9:00 p.m. If you have entries of great monetary value, please use judgement in leaving them on display. **\*Items will not be under surveillance at all times\***
  - **RELEASING ENTRIES:** Friday, June 14, 2025, between 7:00 p.m. and 9:00 p.m.
  - **PREMIUMS:** Blue Ribbon - \$3, Red Ribbon - \$1, Department Grand Champion - \$5, Overall Grand Champion- \$10
- \*\*Premiums will be mailed at a later date- please provide a current mailing address and phone number when entering your items\*\***

## ART DEPARTMENT

*All Open Class General Exhibit Rules apply.*

- All artwork must be original, whether a reproduction or original design. Work traced from an original is not acceptable. Please note on the back of work whether work is original or a reproduction from a kit.
- Artwork should be framed or matted and equipped with hangers. (This is for protection of the artwork and display purposes; frames will not be a criteria for judging.)

**JUDGED ON:** Artistic Expression, Presentation, Pattern & Harmony of Color, & Interpretation

### AMATEUR CLASSES

1. Acrylic, landscape
2. Acrylic, modern or abstract
3. Acrylic, people
4. Acrylic, seascape
5. Acrylic, still life
6. Acrylic, nature
7. Acrylic, floral
8. Acrylic, other not listed
9. Chalk or Charcoal
10. Character or Cartoon
11. Collage, any medium
12. Oil, landscape
13. Oil, modern or abstract
14. Oil, people
15. Oil, seascape
16. Oil, still life
17. Oil, nature

### 18. Oil, floral

19. Oil, other not listed
20. Pen
21. Pencil
22. Watercolor, scenic
23. Watercolor - human interest
24. Watercolor - animals
25. Watercolor - people
26. Watercolor - nature
27. Watercolor - floral
28. Watercolor - other not listed
29. Pottery, handmade
30. Sculpture, any medium
31. Metal
32. Woodcarving
33. Turned Wood item

### PROFESSIONAL CLASSES

34. Acrylic, landscape
35. Acrylic, modern or abstract
36. Acrylic, people
37. Acrylic, seascape
38. Acrylic, still life
39. Acrylic, nature
40. Acrylic, floral
41. Acrylic, other not listed
42. Chalk or Charcoal
43. Character or Cartoon
44. Collage, any medium
45. Oil, landscape
46. Oil, modern or abstract
47. Oil, people
48. Oil, seascape
49. Oil, still life
50. Oil, nature

### 51. Oil, floral

52. Oil, other not listed
53. Pen
54. Pencil
55. Watercolor, scenic
56. Watercolor - human interest
57. Watercolor - animals
58. Watercolor - people
59. Watercolor - nature
60. Watercolor - floral
61. Watercolor - other not listed
62. Pottery, handmade
63. Sculpture, any medium
64. Metal
65. Woodcarving
66. Turned Wood item

## PHOTOGRAPHY DEPARTMENT

*All Open Class General Exhibit Rules apply.*

**JUDGED ON / RULES:** Subject, Interpretation, Subject Selection, & Overall/Focus/Depth

### AMATEUR PHOTOGRAPHY BLACK AND WHITE

1. Scenic
2. Human Interest
3. Animals
4. People
5. Nature
6. Floral
7. Other

### AMATEUR PHOTOGRAPHY COLOR

8. Scenic
9. Human Interest
10. Animals
11. People
12. Nature
13. Floral
14. Other

### PROFESSIONAL BLACK AND WHITE

15. Scenic
16. Human Interest
17. Animals
18. People
19. Nature
20. Floral
21. Other

### PROFESSIONAL COLOR

22. Scenic
23. Human Interest
24. Animals
25. People
26. Nature
27. Floral
28. Other

## HORTICULTURE DEPARTMENT

*All Open Class General Exhibit Rules apply.*

- All entries will be displayed on paper plates. Paper plates will be provided.

- Entries will NOT be returned.
- Entries must be specified amount/number or will be disqualified.
- Entries must be ripe or nearly ripe – not immature. (Immature items will be disqualified.)

## **VEGETABLES**

**JUDGED ON:** Uniformity, Shape, Size, & Product Quality/Ripeness/Color

### **VEGETABLE CLASSES:**

- |                                     |                                    |  |   |
|-------------------------------------|------------------------------------|--|---|
| 1. Asparagus, any variety, 6 spears | 13. Corn, sweet white, 3 ears      | 27. Peas, green, shelled, ¼ cup          | 39. Spinach, 1 bunch                        |
| 2. Beans Green, Bush, 6             | 14. Corn, sweet yellow, 3 ears     | 28. Peppers, green, plate of 2           | 40. Squash, summer yellow, 1                |
| 3. Beans Green, Pole, 6             | 15. Cucumbers, for slicing, 3      | 29. Peppers, hot, small, 3               | 41. Squash, Zucchini, 1                     |
| 4. Beans, Lima Bush, ¼ cup          | 16. Cucumbers, pickling, 3         | 30. Peppers, any other variety, 6        | 42. Squash, other, 1                        |
| 5. Beans, Lima Pole, ¼ cup          | 17. Herbs, 1 bunch- same variety   | 31. Potatoes, red, plate of 3            | 43. Squash, any other variety, 1            |
| 6. Beets, 6 topped                  | 18. Kale, other Greens, bunch      | 32. Potatoes, white, plate of 3          | 44. Tomatoes, red, plate of 3               |
| 7. Broccoli, any variety, 3 heads   | 19. Lettuce, Bibb, bunch           | 33. Potatoes, any other variety, 3       | 45. Tomatoes, yellow, plate of 3            |
| 8. Brussel Sprouts, 6               | 20. Lettuce, Head, 1               | 34. Pumpkin, 1 whole                     | 46. Tomatoes, green, plate of 3             |
| 9. Cabbage, Drumhead, 1             | 21. Lettuce, Leaf, 1 bunch         | 35. Radishes, red, plate of 3            | 47. Tomatoes, cherry or grape               |
| 10. Cabbage, Flathead, 1            | 22. Onions, yellow, plate of 3     | 36. Radishes, white, plate of 3          | 48. Tomatoes, any other variety, plate of 3 |
| 11. Cabbage, any other variety, 1   | 23. Onions, white, plate of 3      | 37. Rhubarb, green variety, 1 bunch of 4 | 49. Turnips, 3 topped                       |
| 12. Carrots, bunch of 4             | 24. Onions, other variety, plate 3 | 38. Rhubarb, red variety, 1 bunch of 4   | 50. Other vegetable not listed              |
|                                     | 25. Okra, any variety, ¼ cup       |  |   |
|                                     | 26. Peas, edible pods, ¼ cup       |  |   |

## **FRUITS**

**JUDGED ON:** Condition- freedom from marks of insects, diseases, & other blemishes. **Uniformity-** of size, shape, & color as to its variety

### **FRUITS CLASSES:**

- |                                      |                                      |                                      |
|--------------------------------------|--------------------------------------|--------------------------------------|
| 51. Apples, any variety, plate of 3  | 55. Grapes, any variety, 1 bunch     | 59. Strawberries, any variety, ¼ cup |
| 52. Blackberries, any variety, ¼ cup | 56. Peaches, any variety, plate of 3 | 60. Other fruit not listed           |
| 53. Blueberries, any variety, ¼ cup  | 57. Plums, plate of 3                |                                      |
| 54. Cherries, any variety, ¼ cup     | 58. Raspberries, any variety, ¼ cup  |                                      |

## **FIELD CROPS**

**JUDGED ON:** Uniformity, Shape, Color, & Quality

### **FIELD CROP CLASSES:**

- |                               |                                       |  |
|-------------------------------|---------------------------------------|--|
| 61. Corn, yellow (old) 5 ears | 67. Field Seed, Rye, 1 quart          | 73. Hay, Grass, ½ square bale            |
| 62. Corn yellow (new) 5 ears  | 68. Field Seed, Wheat, 1 quart        | 74. Hay, Mixed, ½ square bale            |
| 63. Popcorn, red, 5 ears      | 69. Field Seed, Barley, 1 quart       | 75. Soybeans, 1 quart                    |
| 64. Popcorn, yellow, 5 ears   | 70. Field Seed, Milo, 1 quart         | 76. Soybeans, display on vine            |
| 65. Popcorn, white, 5 ears    | 71. Field Seed, Shelled Corn, 1 quart | 77. Tobacco, Burley, 1 stick of 5 stalks |
| 66. Field Seed, Oats, 1 quart | 72. Hay, Alfalfa, ½ square bale       |  |

## **HONEY**

**JUDGED ON / RULES:** General Appearance & Color

1. Shallow frame of comb honey, white
2. Shallow frame of comb honey, amber
1. Deep frame of honey, white
3. Deep frame of honey, amber
4. Container of extracted honey, white
5. Container of extracted honey, amber
6. Container of extracted honey, dark amber
7. Container of chunk honey, other color
8. Hard plastic 4" x 4" box of cut comb honey, white
9. Hard plastic 4" x 4" box of cut comb honey, amber
10. Beeswax, molded and dipped

## **MAPLE SYRUP**

**JUDGED ON / RULES:** Flavor, Odor, & Color

*(Entries must be submitted in 8-ounce clear glass jars.)*

1. Grade A Maple Syrup- Golden (delicate flavor)
2. Grade A Maple Syrup- Amber (rich flavor)
3. Grade A Maple Syrup- Dark (robust flavor)
4. Grade A Maple Syrup- Very Dark (strong flavor)
5. Highest Brix (thickness) level of Maples Syrup not jelled or crystallized

## **CULINARY DEPARTMENT**

*All Open Class General Exhibit Rules apply.*

- No baked goods will be returned.
- Place all entries on paper plate and cover with clear plastic wrap.
- **No Commercial Mixes.**
- Entry must include the correct number of items or will be disqualified.
- "Decorated Cake" entries may be on cardboard, Styrofoam form, etc. and will only be judged on "decorating ability, design, color, style appropriateness."

## **CAKES**

**JUDGED ON:**

**For Layer Cakes:** General Appearance, Texture, Crumb, & Flavor **Frosting & Filling:** Suitability, Flavor, & Consistency

- |  |   |  |
|--|---|--|
| 2. Angel Food Cake, no frosting (1/2 cake)       | 6. Chocolate Cake, frosted (1/2 cake)         | 12. White Layer Cake, frosted (1/2 cake)         |
| 3. Applesauce Cake, any frosting (1/2 cake)      | 7. Devil's Food Cake, any frosting (1/2 cake) | 13. Yellow Layer Cake, any frosting (1/2 cake)   |
| 4. Decorated Cake, Amateur (See rule above)      | 8. German Chocolate Cake (1/2 cake)           | 14. Cup Cakes, plate of 5                        |
| 5. Decorated Cake, Professional (See rule above) | 9. Jam Cake, Caramel Icing (1/2 cake)         | 15. Any Cake, other than listed above (1/2 cake) |
|  | 10. Pound Cake, no frosting (1/2 cake)        |  |
|  | 11. Spice Cake, any frosting (1/2 cake)       |  |



## **COOKIES**

**JUDGED ON:** General Appearance, Uniformity of size, shape, and color, Flavor/Taste, Texture, & Crumb

- |  |   |
|--|---|
| 16. Bar Cookies, plate of 6            | 20. Plain Sugar Cookies, plate of 6                 |
| 17. Brownies, plate of 6               | 21. Oatmeal Cookies, plate of 6                     |
| 18. Chocolate Chip Cookies, plate of 6 | 22. Any Cookie, other than listed above, plate of 6 |
| 19. Peanut Butter Cookies, plate of 6  | 23. Non-Baked Cookies, plate of 6                   |

## **BREADS**

**JUDGED ON:** General Appearance, Color, Flavor, Texture, Consistency, & Grain

### **QUICK BREADS**

- |  |   |
|--|---|
| 24. Biscuits, plate of 5                                 | 32. Sour Dough Bread, ½ loaf                      |
| 25. Coffee Cake, Quick, ½ loaf                           | 33. Yeast Bread, White, ½ loaf                    |
| 26. Quick Fruit Bread, ½ loaf                            | 34. Yeast Bread, Other, ½ loaf                    |
| 27. Quick Bread, Any Flavor, ½ loaf                      | 35. Yeast Rolls, plate of 5                       |
| 28. Corn Bread, Corn Sticks, or Corn Muffins, plate of 5 | 36. Yeast Coffee Cake, ½ loaf                     |
| 29. Muffins, Bran, plate of 5                            | 37. Yeast Sweet Rolls, plate of 5                 |
| 30. Muffins, Fruit, plate of 5                           | 38. Donuts, plate of 5                            |
| 31. Muffins, other than above, plate of 5                | 39. Bread machine bread, white, ½ loaf            |
|  | 40. Bread machine bread, other than white, ½ loaf |

### **YEAST BREADS**

### **CANDY**

**JUDGED ON:** General Appearance, Consistency, Texture, & Flavor

- |  |  |
|--|--|
| 41. Caramels, plate of 6 pieces                      | 45. Cream Candy, plate of 6 pieces       |
| 42. Chocolate Fudge, with nuts, plate of 6 pieces    | 46. Mints, any flavor, plate of 6 pieces |
| 43. Chocolate Fudge, without nuts, plate of 6 pieces | 47. Peanut Brittle, plate of 6 pieces    |
| 44. Peanut Butter Fudge, plate of 6 pieces           | 48. Other candy, plate of 6 pieces       |

## **PIES**

**JUDGED ON / RULES:** General Appearance, Flavor, Color, Tenderness/Flakiness of Crust, Texture, & Quality of Filling  
(No purchased crusts or filling. Disposable pie tin is allowed. No cream or custard pies for food safety precautions, rules, and regulations.)

49. Apple Pie
50. Cherry Pie
51. Berry Pie Fruit Pie, other
52. Nut Pie, any nut
53. Other Pies - **NO CREAM or CUSTARD PIES**
54. Pie Filling- any fruit

## **FOOD PRESERVATION DEPARTMENT**

*All Open Class General Exhibit Rules apply.*

- |   |   |
|---|---|
| <ul style="list-style-type: none"><li>• All entries must be in Regulation Canning Jars.</li><li>• Fruits and vegetables in pint or quart jars.</li><li>• Pickles, relishes in ½ pint or pint jars.</li><li>• Jams, jellies, preserves in ½ pint jars.</li></ul> | <ul style="list-style-type: none"><li>• Jams, jellies- <b><u>no paraffin allowed.</u></b></li><li>• Rusted Lids will NOT be accepted.</li><li>• Unsealed lids/products will NOT be accepted and will be disqualified.</li></ul> |
|---|---|

**\*ALL FOOD PRESERVATION ENTRIES MUST HAVE LABELS WITH NAME, FOOD, METHOD, AND DATE PROCESSED\***

**\*\*labels will be provided at check in\*\***

## **PICKLES/RELISH/SALSA**

**JUDGED ON:** Product Color, Pack, General Appearance, Product Uniformity, & Product Quality

- |                             |                        |   |
|-----------------------------|------------------------|---|
| 1. Beet Pickles             | 7. Vegetable Pickles   | 13. Salsa, tomato                       |
| 2. Bread and Butter Pickles | 8. Vegetable Relish    | 14. Salsa, other                        |
| 3. Dill Pickles             | 9. Green Tomato Relish | 15. Chutney                             |
| 4. Dilled Vegetables        | 10. Tomato Relish      | 16. Mustard                             |
| 5. Mixed Sweet Pickles      | 11. Pickle Relish      | 17. Other pickle, relish, salsa product |
| 6. Sweet Cucumber Pickles   | 12. Chili Sauce        |   |

## **JAMS & JELLIES**

**JUDGED ON:** Fill, Clearness, Consistency, & General Appearance

### **Butters**

18. Apple Butter
19. Fruit Butter, not listed

### **Preserves**

20. Peach Preserves
21. Blackberry Preserves
22. Strawberry Preserves
23. Other Preserves, not listed

### **Jellies**

24. Grape Jelly
25. Apple Jelly
26. Blackberry Jelly
27. Jelly, not listed

### **Jams**

28. Blackberry Jam
29. Strawberry Jam
30. Raspberry Jam
31. Jam, not listed
32. Applesauce

## **FRUITS/VEGETABLES**

**JUDGED ON:** General Appearance, Product quality, Product pack, Product uniformity, & Color

- |             |              |                 |
|-------------|--------------|-----------------|
| 33. Apples  | 35. Cherries | 37. Pears       |
| 34. Berries | 36. Peaches  | 38. Other Fruit |

- |                 |                           |                           |
|-----------------|---------------------------|---------------------------|
| 39. Beets       | 43. Lima Beans            | 47. Tomato Sauce          |
| 40. Carrots     | 44. Shellie Beans         | 48. Tomato Juice          |
| 41. Corn        | 45. Peas                  | 49. Tomatoes, any variety |
| 42. Green Beans | 46. Potatoes, any variety | 50. Other Vegetable       |

## **CRAFT DEPARTMENT**

*All Open Class General Exhibit Rules apply.*

**CRAFTS JUDGED ON:** Workmanship, General Appearance, Pattern & Harmony of Color

- |   |  |  |   |
|---|--|--|---|
| 1. Accessory, not sewn                                    | 15. Embellished Clothing (on hanger)   | 28. Stenciling   | one entire scrapbook or/2-3 scrapbook pages                           |
| 2. Artificial Floral Arrangement                          | 16. Grapevine Art, handmade            | 29. Woodcraft, hand made   | 39. Scrapbooking - Entry: one entire scrapbook or/2-3 scrapbook pages |
| 3. Artificial Arrangement, other than floral              | 17. Holiday Decoration, Christmas      | 30. Woodcraft, small, refinished   | 40. Scrapbooking – family layout                                      |
| 4. Basket - plain   | 18. Holiday Decoration, Winter         | 31. Wall Hanging, other than listed  | 41. Scrapbooking, vacation  |
| 5. Basket, w/dyed material                                | 19. Holiday Decoration, Spring         | 32. Wreath, holiday  | 42. Scrapbooking, Other   |
| 6. Basket, with handle                                    | 20. Holiday Decoration, Summer         | 33. Wreath, other  | 43. Decorated Item, kitchen   |
| 7. Basket, without handle                                 | 21. Holiday Decoration, Fall           | 34. Centerpieces   | 44. Decorated Item, bath  |
| 8. Basket, Novelty  | 22. Jewelry, handmade                  | 35. Embellished T-Shirts and Sweatshirts   | 45. Decorated item, living room                                       |
| 9. Basket, other material                                 | 23. Model Craft                        | 36. Painted T-Shirts and Sweatshirts   | 46. Stuffed toy   |
| 10. Ceramics, stained                                     | 24. Paper Twist Creation               | 37. Historical Scrapbooking – Entry: one entire scrapbook or 2-3 scrapbook pages | 47. Miscellaneous Craft   |
| 11. Ceramics, glazed                                      | 25. Photo Album, Embellished           | 38. People Scrapbooking - Entry:   |   |
| 12. Cloth Painting, any medium                            | 26. Plastic Canvas                     |  |   |
| 13. Copper or Tin Punch                                   | 27. Recycled (from recycled materials) |  |   |
| 14. Doll (other than crochet, dressed, knit, or sewn; ex: |  |  |   |

## **FLORAL DEPARTMENT**

*All Open Class General Exhibit Rules apply.*

**JUDGED ON:**

- **Bloom Condition** - free from marks of insects, diseases, or other blemishes.
- **Uniformity** - of size, shape, and color as to its variety.
- **Specimens** shall be exhibited in clear glass containers, such as soft drink bottles. The exhibitor must furnish the container.

**POTTED PLANTS:**

- |  |  |                                 |                   |
|--|--|---------------------------------|-------------------|
| 1. African Violet                              | 4. Blooming Houseplant, other than violet or begonia | 7. Flowering Hanging Plant      | 11. Terrarium     |
| 2. Animal Name Plant (Zebra, Piggy Back, etc.) | 5. Fern  | 8. Ivy                          | 12. Wandering Jew |
| 3. Begonia                                     | 6. Foliage Hanging Plant                             | 9. Succulent, cactus            | 13. Other plant   |
|  |  | 10. Succulent other than cactus |                   |

**FLORAL:**

*\*\*Entries in the following classes must be brought in bottle/vase\*\**

**Roses – Hybrid Teas (with bud permitted)**

- White, single specimen
- Pink single specimen
- Red, single specimen
- Yellow, single specimen
- Peace, single specimen
- Best collection of 5 or more (not to exceed 10)

**Floribundas**

- Red, single specimen
- Pink, single specimen
- Any other color, single specimen
- Floribundas, collection of 3

**Any other variety**

- Single specimen
- Collection of 3

**Gladiolus**

- White, single specimen
- Blue or lavender, single specimen
- Single specimen, any other color
- Best collection of 3

**Dahlias**

- Single specimen, decorative
- Single specimen, pom-pom
- Single specimen, cactus

**Annals and Perennials**

- Asters, 5 or more specimens
- Cockscomb or prince's feather, single specimen
- Gaillardias, 5 or more blooms
- Hardy phlox, single

specimen

- Day lily, single stem
- Asiatic lily, single stem
- Tiger lily, single stem
- Calla lily, single stem
- Lily other, single stem
- Hydrangea, pink, single specimen
- Hydrangea, blue, single specimen
- Hydrangea, any other color, single specimen
- Marigolds, 3 or more stems, large flowering variety
- Marigolds, 3 or more stems, small flowering variety
- Nasturtiums, 5 or more, exhibitor's own bowl

- Shasta daisies, 3 stems
- Petunias, 3 sprays, single
- Petunias, 3 sprays, double
- Petunias, 3 sprays, ruffled
- Snapdragons, 3 spikes
- Zinnias, 3 large flowering
- Zinnias, 3 fantasy
- Zinnias, 5 or more small variety
- Zinnias, collection of 5 or more different varieties
- Other Flower
- Buffet Arrangement
- Dried Flower Arrangement
- Rose Arrangement for Table

## **TEXTILES DEPARTMENT**

*All Open Class General Exhibit Rules apply.*

- All entries must be clean.
- No unfinished articles allowed.
- Apparel should be on wire or padded hangers.
- If there is more than one article in any exhibit (2 piece garment, placemats, etc.), they should be securely fastened together.

**TEXTILES JUDGED ON:** Workmanship, General Appearance, Pattern & Harmony of Color, & Fabric/finishing selection

- |  |  |                                     |                                  |
|--|--|-------------------------------------|----------------------------------|
| 1. Accessory, Sewn                       | 5. Dress, Sewn                                 | 10. Afghan, crochet                 | 15. Crocheted Garment            |
| 2. Garment, Sewn and Appliqued           | 6. Smocked Garment                             | 11. Afghan, knitted                 | 16. Crocheted Other              |
| 3. Casual Wear, Sewn                     | 7. Tailored Wear                               | 12. Bedspreads, handmade            | 17. Cross Stitch, counted        |
| 4. Children's Wear (3 yrs. & older) Sewn | 8. Costume, Sewn                               | 13. Counted Cross Stitch on garment | 18. Cross Stitch, printed design |
|  | 9. Afghan or blanket, Baby, knitted or crochet | 14. Crocheted Accessory             | 19. Dolls, crochet               |
|  |  |                                     | 20. Dolls, dressed               |



- |   |  |         |  |   |
|---|--|---------|--|---|
| 21. Dolls, knitted                          |  | crochet | 48. Quilt, Appliqued, machine                | 60. Recycled Textile Item                         |
| 22. Dolls, sewn                             | 36. Infant Wear (2 yrs. & under), knitted              |         | 49. Quilt, embroidered                       | 61. Recycled Other                                |
| 23. Embroidery, crewel                      |  |         | 50. Quilt, embroidered, machine              | 62. Rugs, Latch Hook                              |
| 24. Embroidery, crewel framed               | 37. Infant Wear (2 yrs. & under), sewn                 |         | 51. Quilt, hand pieced, hand quilted         | 63. Rugs, Rag                                     |
| 25. Embroidery, floss                       |  |         | 52. Quilt, hand pieced, machine quilted      | 64. Rugs, other                                   |
| 26. Embroidery, floss, framed               | 38. Knitted Scarf                                      |         | 53. Quilt, machine pieced and quilted        | 65. Tablecloth/Placemat, appliqued                |
| 27. Embroidery, floss, redwork              | 39. Knitted Garment                                    |         | 54. Baby quilt, hand pieced, hand quilted    | 66. Tablecloth/Placemat, embroidered              |
| 28. Embroidery, floss, candlewicked         | 40. Knitted Accessory not listed<br>Other Knitted Item |         | 55. Baby Quilt, hand pieced, machine quilted | 67. Tablecloth/Placemat, counted cross            |
| 29. Embroidery, silk ribbon                 | 41. Needlepoint, canvas                                |         | 56. Baby Quilt, machined pieced and quilted  | 68. Tablecloth/Placemat, crochet                  |
| 30. Embroidery, silk ribbon framed          | 42. Pillow, with cording                               |         | 57. Quilted Item – Table runner              | 69. Tatting                                       |
| 31. House Decoration, Counted Cross Stitch  | 43. Pillow, without cording                            |         | 58. Quilted Item – Wall hanging              | 70. Toys, crochet                                 |
| 32. House Decoration, crochet               | 44. Polar Fleece Throw, Blanket sewn                   |         | 59. Quilted Item – Other                     | 71. Toys, knitted                                 |
| 33. House Decoration, sewn                  | 45. Polar Fleece Throw, Blanket non-sewn               |         |  | 72. Toys, sewn                                    |
| 34. Infant Wear (2 yrs. & under), appliqued | 46. Quilt, patchwork                                   |         |  | 73. Sweatshirt or Sweatpants with sewn decoration |
| 35. Infant Wear (2 yrs. & under),           | 47. Quilt, appliqued                                   |         |  |   |

## ANTIQUES

*All Open Class General Exhibit Rules apply.*

**RULES:** Antiques must be 100 years or older.

**ANTIQUES JUDGED ON:** Age, Rarity, & Condition

- |  |   |  |   |
|--|---|--|---|
| 1. Oldest dated Bible (must contain both Old and New Testament and have original copyright date) | 12. Medical Item  | (i.e. Christmas, Halloween, Hanukah, etc.)   | (excluding jewelry) (i.e. hat, gloves, scarf, shoes)                              |
| 2. Kentucky Letter or Document   | 13. Advertising Item (Other than product container – may not exceed 12" x 12")                            | 23. Miniature tintype, daguerreotype or photograph, including one or two subjects only                       | 28. Railroad memorabilia  |
| 3. Letter or Document – other than Kentucky  | 14. Pin Backs and Award Medals  | 24. Photograph of a group of 3 or more subjects (size not to exceed 12" in length, or width including frame) | 29. Earthenware Piece   |
| 4. Postcard – Kentucky Scene, Building or Event  | 15. Political Campaign Item   | 25. Photograph of a building or event (size not to exceed 12" in length, or width including frame)           | 30. Antique article made of wood  |
| 5. Black History Memorabilia   | 16. Any article made of metal   | 26. Piece of clothing (excluding jewelry and clothing accessory)   | 31. Cut Glass piece   |
| 6. Knife or Sword  | 17. Transfer Printed or Hand Painted China  | 27. Clothing accessory   | 32. Pressed glass piece   |
| 7. Military Relic (other than Firearm, Knife or Sword)   | 18. Small tool  |  | 33. Carnival glass piece  |
| 8. KY Veteran's Memorabilia  | 19. Bank (still or mechanical)  |  | 34. Art glass piece   |
| 9. Civil War Item  | 20. Doll (not to exceed 18" size limitations both vertically or horizontally if can be displayed sitting) |  | 35. Milk Glass  |
| 10. Fishing Item   | 21. Child's toy   |  | 36. Glass, not listed   |
| 11. Sports Item  | 22. Cultural Celebration Item   |  | 37. Pottery, any article  |
|  |   |  | 38. Porcelain, any article  |
|  |   |  | 39. Any article not mentioned above (items that do NOT have a class listed above) |