



September 2025



**Cooperative
Extension Service**
Gallatin County
395 US Highway 42 West
PO Box 805
Warsaw, KY 41095-0805
(859) 567-5481
Fax: (859) 567-5432
Gallatin.ca.uky.edu

4-H Clover Chatter Gallatin County

It's that time of year again! A NEW school year also means a NEW 4-H year! That means anyone interested in becoming a member of 4-H (whether you are a new member or a current member), must complete a new enrollment form. The 4-H year runs from September 1st to August 31st each year. You can join clubs, participate in projects, compete in events, learn about new things, and practice old skills. 4-H has something for everyone! And we have many NEW clubs this year!

Enrollment forms can be downloaded at tinyurl.com/25264-HEnrollmentForm and are also available at the Gallatin County Extension Office, the Family Resource Center, the Youth Service Center, and the Gallatin County Public Library.



Spread the word!

Lora Stewart

Lora Stewart

Co. Extension Agent for 4-H Youth Development

JOIN THE CLUB



tinyurl.com/25264-HEnrollmentForm



**COMPLETE AND RETURN YOUR
ENROLLMENT FORM TO THE
GALLATIN COUNTY EXTENSION
OFFICE BY FRIDAY, OCTOBER 3RD TO
BE ENTERED INTO A DRAWING FOR A
PRIZE!**



**Gallatin County 4-Her's
have a total of 50
entries in Cloverville at
the State Fair!**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.



project
achievement



4-H Achievement Award Program

The goal of the Kentucky 4-H Achievement Program is to encourage positive youth development by awarding 4-H members for their accomplishments.

The achievement forms are due by Friday, October 24th to the Gallatin County Extension Office. You can download a copy of the Achievement Form at tinyurl.com/20264-HAchievementForm or call the Extension Office at (859) 567-5481 for a copy.



tinyurl.com/20264-HAchievementForm



Apple Pie Smoothie



Ingredients:

- 2 cored and sliced apples (or 1 cup unsweetened applesauce)
- 1 medium banana (fresh or frozen)
- 1/4 cup rolled oats
- 1 1/2 cups skim milk
- 1 teaspoon ground cinnamon
- 3-4 ice cubes
- 1 teaspoon honey (optional)

Directions:

1. Put everything in the blender and until smooth.
2. Enjoy!

Source: University of Kentucky Cooperative Extension Service: Nutrition Education Program: Eat Smart to Play Hard.

Nutrition Facts Per Serving: 250 calories; 1.5g total fat; 0g saturated fat; 0g trans fat; 5mg cholesterol; 80mg sodium; 56g carbohydrate; 8g fiber; 36g total sugars; 0g added sugar; 9g protein; 10% daily value of Vitamin D; 20% Daily Value of calcium; 6% Daily Value of iron; 15% Daily Value of potassium.

planeatmove.com





UK Cooperative
Extension Service

Gallatin County 4-H **ACHIEVEMENT BANQUET**

6:00PM

TUESDAY

OCTOBER 21, 2025

GALLATIN COUNTY EXTENSION OFFICE
395 US HWY 42, WARSAW, KY 41095

**MUST CALL (859) 567-5481
TO REGISTER BY
WEDNESDAY, OCTOBER 1, 2025**

**MUST COMPLETE A REGISTRATION FORM TO
BE RECOGNIZED!**

**Download
Registration
form**



tinyurl.com/254HBanquet

**Cooperative
Extension Service**

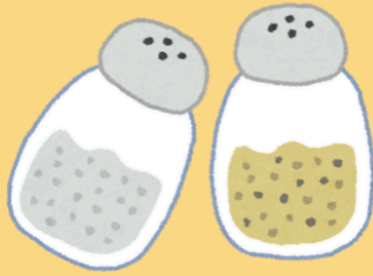
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Lexington, KY 40506



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UK Cooperative
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GALLATIN COUNTY 4-H KITCHEN KREATIONS

Join us for some fun in the Kitchen!

Ages 9+



Wednesdays  5:00PM



September 3, 2025
October 1, 2025
November 5, 2025
December 3, 2025



January 7, 2026
February 4, 2026
March 4, 2026
April 1, 2026
May 6, 2026

Gallatin County Extension Office
395 US HWY 42, Warsaw, KY 41095

Call (859) 567-5481 to register

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GROUP CODE: GC4HKITCHEN

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4-H Youth Development
Community and Economic Development

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2025-2026



Cooperative
Extension Service

4-H Youth Development

Gallatin County

395 US Highway 42 West

PO Box 805

Warsaw, KY 41095-0805

(859) 567-5481

Gallatin.ca.uky.edu

GALLATIN COUNTY

4-H

WOODWORKING CLUB

Thursdays

September 4, 2025

October 2, 2025

November 6, 2025

December 4, 2025

January 8, 2026

February 5, 2026

March 5, 2026

April 2, 2026

May 7, 2026

**GALLATIN COUNTY EXTENSION
OFFICE**

**395 U.S. HWY 42 WEST
WARSAW, KY 41095**

5:00PM



Phone Number

(859) 567-5481



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GALLATIN COUNTY 4-H



Cooperative
Extension Service

Gallatin County
395 US Highway 42 West
PO Box 805
Warsaw, KY 41095-0805
(859) 567-5481
Gallatin.ca.uky.edu

LIVESTOCK CLUB



Gallatin County
Extension Office
395 U.S. Hwy 42 West
Warsaw, KY 41095

Mondays

September 8, 2025
October 13, 2025
November 10, 2025
December 8, 2025

January 12, 2026
February 9, 2026
March 9, 2026
April 13, 2026
May 11, 2026

6:00PM

Call to register at
(859) 567-5481.

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GROUP CODE:GC4HLIVESTOCK

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GALLATIN COUNTY

4-H

Homeschool

9:00-

Club

TUESDAYS

11:00AM

SEPTEMBER 9, 2025

JANUARY 13, 2026

OCTOBER 14, 2025

FEBRUARY 10, 2026

NOVEMBER 11, 2025

MARCH 10, 2026

APRIL 14, 2026

**JOIN US AND
LEARN ABOUT
THE ELEMENTS
OF DESIGN!**

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**FOR MORE INFORMATION, CONTACT
LORA STEWART, 4-H YOUTH
DEVELOPMENT AGENT AT (859) 567-5481.**

GROUP CODE:GC4HHOMESCHOOL

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Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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GALLATIN COUNTY



Cooperative
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4-H



Gallatin County
395 US Highway 42 West
PO Box 805
Warsaw, KY 41095
(859) 567-5481
Gallatin.ca.uky.edu

BEGINNER SEWING CLUB

WEDNESDAYS

2025 DATES

SEPTEMBER 17
OCTOBER 15
NOVEMBER 19
DECEMBER 17

2026 DATES

JANUARY 14
FEBRUARY 18
MARCH 18
APRIL 15
MAY 20

*** 4:00 PM ***

Gallatin County
Extension Office
395 US Hwy 42,
Warsaw, KY 41095


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(859) 567-5481

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Cooperative
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4-H Youth Development

Gallatin County
395 US Highway 42 West
PO Box 805
Warsaw, KY 41095-0805
(859) 567-5481
Gallatin.ca.uky.edu

Gallatin County 4-H Intermediate Sewing Club

LOCATION

Gallatin County
Extension Office
395 U.S. Hwy 42 West
Warsaw, KY 41095

5:00 PM

THURSDAYS
September 18, 2025
October 16, 2025
November 20, 2025
December 18, 2025
January 15, 2026
February 19, 2026
March 19, 2026
April 16, 2026
May 21, 2026

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Gallatin County



Cooperative Extension Service

4-H Youth Development

Gallatin County

395 US Highway 42 West

PO Box 805

Warsaw, KY 41095-0805

(859) 567-5481

Gallatin.ca.uky.edu

4-H Clovermall Club

Tuesday, September 23, 2025
4:00 PM
Gallatin County Extension Office
395 U.S. Hwy 42 West
Warsaw, KY 41095



CREATE A REAL BUSINESS AND MAKE REAL SALES!

Just a few topics and skills you will learn:

- Product Development
- Business Planning & Budgeting
- Finding Investors

- Finding Investors

- Production & Manufacturing
- Branding & Advertising

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**Register by
calling
(859) 567-5481**



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GROUP CODE: GC4HCLOVERMALL

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4-H Youth Development
Community and Economic Development

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Cooperative
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GALLATIN COUNTY 4-H Entomology Club

Monday
September 22, 2025
5:00PM

Gallatin County Extension Office
395 US Hwy 42, Warsaw, KY 41095

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GROUP CODE: GC4HENTOMOLOGY

Call (859) 567-5481 to register!

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GALLATIN COUNTY 4-H PHOTOGRAPHY *Club*



Ages 9+

Tuesday
September 30, 2025
4:00 PM

**Gallatin County
Extension Office**

**395 US Hwy 42
Warsaw, KY 41059**

*Call
(859) 567-5481
to register*

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GROUP CODE: GC4HPHOTOGRAPHY

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GALLATIN COUNTY 4-H AFTERSCHOOL CLUBS SEPTEMBER 2025



CLOVERBUDS K-2nd

Wednesday, September 17, 2025
3:00pm-4:00pm

The Cloverbud program is a great introduction to Kentucky 4-H. Each month we will be learning about a different area in 4-H such as cooking, agriculture, leadership, science, & more!

EXPLORING 4-H 3rd-5th

Tuesday, September 16, 2025
3:00pm-4:00pm

The Exploring 4-H Club is a fun way to explore Kentucky 4-H with various games & activities.

**MUST register through the
Family Resource Center Newsletter**

Permission Slip Required

SPACE IS LIMITED

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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GALLATIN COUNTY 4-H DRAMA CLUB

LOCATION: Gallatin County Family Resource Center
50 Champion Blvd, Warsaw, KY 41095

SEPTEMBER 2025
DATES: **SEPTEMBER 23RD**
SEPTEMBER 24TH
SEPTEMBER 25TH

TIME: Afterschool 3:00-4:00PM

MUST be picked up at the FRC Loading Zone



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GROUP CODE: GC4HDRAMA

TO REGISTER, CALL (859) 567-7644

MUST COMPLETE A PERMISSION FORM THROUGH THE FRC

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Gallatin County Extension Art Gallery



Cooperative
Extension Service

The Gallatin County Extension Art Gallery is back with a project to KICKOFF this program year!

(First come, first serve – kits are limited).

Directions provided in each kit. Additional supplies may be required on your own.

September 2025 Project FALL SCENE



Project kits will be available at the Extension Kickoff Event
on Monday, August 18, 2025 at 7:00 PM

Location: 395 U.S. Hwy 42 West, Warsaw, KY 41095

Deadline to return for judging is

Friday, September 12, 2025 by NOON

to the Gallatin County Extension Office.

Make sure your name (first and last), phone number, & age division
are marked on the back of your canvas.

Age Divisions:

-Clover (ages 5-8)

-Junior (ages 9-13)

-Senior (ages 14-18)

-Adult (19 and up)

There will be age-appropriate prizes for all four age divisions.

THE NEXT PROJECT WILL BE ANNOUNCED AT A LATER DATE

For questions, please call the Gallatin County Extension Office at (859) 567-5481.

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September 2025

Gallatin County 4-H Clubs & Activities

CALL TO REGISTER AT (859) 567-5481

MUST be enrolled to participate.



Kitchen Kreations Club

Wednesday, September 3, 2025

5:00PM



Homeschool Club

Tuesday, September 9, 2025

9:00AM-11:00AM



Clovermall Club

Tuesday, September 23, 2025

4:00PM



Livestock Club

Monday, September 8, 2025

6:00PM



Intermediate Sewing Club

Thursday, September 18, 2025

5:00PM



Beginning Sewing Club

Wednesday, September 17, 2025

4:00PM

Entomology Club

Monday, September 22, 2025

6:00PM



Photography Club

Tuesday, September 30, 2025

4:00PM

Afterschool

LOCATION: GALLATIN COUNTY SCHOOLS

Clubs

MUST Register through the Family Resource Center



Exploring 4-H Club

3rd-5th Grade

Tuesday, September 16th

3:00-4:00PM

Lower Elementary



Cloverbuds Club

K-2nd Grade

Wednesday, September 17th

3:00-4:00PM

Upper Elementary



Drama Club

4th-12th Grades

Tuesday, September 23rd

Wednesday, September 24th

Thursday, September 25th

3:00-4:00PM

Upper Elementary

