# Extension Art Gallery Extension Service



The Gallatin County Extension Art Gallery is back with another project!

Each month, you can pick up a new kit. (First come, first serve - kits are limited).

\*Directions provided in each kit. Additional supplies may be required on your own. \*

January 2025 Project **Hot Cocoa** 



Dates you can pick up your January project kits:

January 6-10, 2025

Location: 395 U.S. Hwy 42 West, Warsaw, KY 41095

Deadline to return for judging is

Friday, January 24, 2025 by NOON

to the Gallatin County Extension Office. Judging will be completed by January 31, 2025. Make sure your name (first and last), phone number, & age division are

marked on the back of your canvas.

Age Divisions:

-Clover (ages 5-8)

-Junior (ages 9-13

-Senior (ages 14-18)

-Adult (19 and up)

There will be age-appropriate prizes for all four age divisions.

February 2025 Project

WINTER SCENE

February 3-7, 2025

For questions, please call the Gallatin County Extension Office at (859) 567-5481.

Cooperative Extension Service







## January 2025

## Cooperative **Extension Service**

Gallatin County 395 US Highway 42 West PO Box 805 Warsaw, KY 41095-0805 (859) 567-5481 Fax: (859) 567-5432 Gallatin.ca.uky.edu

## **4-H Clover Chatter Gallatin County**

Happy New Year!! The New Year is a time to think about trying new things and 4-H can be a place for you to do just that! Have a talent for art? Join Art Club! Want to build a business to learn how to make your own money? Clovermall Club is here to help you out! Are you interested in going to camp? Join us for 4-H Camp this summer!

This month 4-H has a Written Communications Contest. If you enjoy writing poetry, songs, etc, this may be a great opportunity for you! Call for more information at (859) 567-5481 or visit our website at gallatin.ca.uky.edu/4h-youth-development. The deadline for entries is Friday, January 24, 2025.

Make this year one to remember with 4-H!



**Lora Stewart** 

Co. Extension Agent for 4-H Youth Development



## **Build your own**

## **Ingredients:**

- 1 package of any flavor ramen noodles
- 2 cups of water
- 5 oz of canned or packaged chicken or tuna
- 1 cup mixed vegetables or vegetable of your choice
- Seasoning of your choice (garlic powder, onion powder, Italian seasoning, lemon pepper or all-purpose seasoning.)

planeatmove.cor

- 1. Prepare ramen in a microwave (or stovetop) according to package instructions.
- 2. Add chicken or tuna and vegetables and heat for 30 seconds to 1 minute in the microwave until heated through.
- 3. Note: if using the seasoning packet included in the package, try using only half of the flavor packet and adding your own spices.

Nutrition Facts Per Serving: 240 calories; 4g total fat; 1g total saturated fat; 0g trans fat; 45mg cholesterol; 710mg sodium; 31g carbohydrate; 3g fiber; 3g total sugar; 0g added sugar; 21g protein; 0% Daily Value of vitamin D; 4% Daily Value of calcium; 10% Daily Value of iron; 6% Daily Value of potassium.









Register to (859) 567-5481

Cooperative **Extension Service** 





-Garlic or Cheese Bread

-Tossed Salad and Dressing

-Drink

**ALL PROCEEDS** 

**Questions?** Call (859) 567-5481

Cooperative

3 and under eat free



## **Extension Service**











CONTEST







Are you interested in writing poetry, songs, etc? This contest may be for you!

Deadline for entries is

Friday, January 24, 2025

Pick up an information packet at the **Gallatin County Extension Office** 395 US Hwy 42 W, Warsaw, KY 41095



Call more information at (859) 567-5481.



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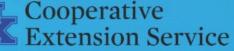
Agriculture and Natural Resources

**Extension Service** 





## Gallatin County 4-H **Homeschool Club**



**Gallatin County** 395 US Highway 42 West PO Box 805 Warsaw, KY 41095-0805 (859) 567-5481 Gallatin.ca.uky.edu

**Location: Gallatin County Extension Office** 395 U.S. Hwy 42 West Warsaw, KY 41095

9:00 AM - Noon



Lessons on:

Government

Civics

**Economics** 

2024-2025 Monthly club meeting dates (Tuesdays)

September 10th February 11th

October 15th March 11th

November 12th April 15th January 14th May 6th

Join us and create your own mini society!

For more information, contact Lora Stewart, 4-H Youth Development Agent at (859) 567-5481.

Cooperative **Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









395 US Highway 42 West

Gallatin.ca.uky.edu

## 4-H Clovermall Club

## **Tuesdays**

January 14, 2025 February 11, 2025 March 11, 2025 April 15, 2025 May 13, 2025 4:00 PM

Gallatin County Extension Office 395 U.S. Hwy 42 West Warsaw, KY 41095

CREATE A REAL BUSINESS AND MAKE REAL SALES!

Just a few topics and skills you will learn:

- Product Development
- Business Planning & Budgeting
  - Finding Investors
- Production & Manufacturing
  - Branding & Advertising

For more information, contact Lora Development Agent.

> Cooperative **Extension Service**

Register by calling (859) 567-5481



Stewart, Gallatin County 4-H Youth

## Looking ahead...

**2025 Spring Break Project Days** 

**April 8th & April 10th** 10am-2pm
Lunch will NOT be provided
Gallatin County Extension Office

395 US Hwy 42 W, Warsaw, KY **Projects include:** 

April 8th **Latch Hook Chicken Scratch** 

**April 10th Tissue Holder** Sew your own Tote



**MUST call to register at (859) 567-5481** 



**SAVE THE DATE** 2025 **4-H SUMMER CAMP** 



MONDAY, JUNE 30 -THURSDAY, JULY 3

**MORE DETAILS TO COME** 

Have questions? Call (859) 567-5481.





4-H Youth Development Gallatin County 395 US Highway 42 West PO Box 805 Warsaw, KY 41095-0805 (859) 567-5481 Gallatin.ca.uky.edu

JANUARY 2025

Exploring 4-H

MUST register through the Family Resource Center Newsletter

\*Permission Slip required\*

3rd & 4th January 28, 2025 2:40pm-3:45pm

January 15, 2025 2:40pm-3:45pm

MUST register through the Family Resource Center Newsletter \*permission Slip required\*

4-H Art Club 5th - 8th January 22, 2025 2:40pm-4:00pm MUST register through the Family Resource Center or Youth Service \*permission Slip required\*

#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

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Cooperative **Extension Service** Gallatin County

395 US Highway 42 West PO Box 805 Warsaw, KY 41095-0805 (859) 567-5481

# Gallatin.ca.uky.edu

Wednesdays February 19, 2025 March 19, 2025 April 23, 2025

10:00 AM

Gallatin County Extension Office 395 U.S. Hwy 42 West Warsaw, KY 41095

Call to register at (859) 567-5481.

#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







## GALLATIN COUNTY



Gallatin County 395 US Highway 42 West PO Box 805 Warsaw, KY 41095-0805 (859) 567-5481 Gallatin.ca.uky.edu

## 4-H



**Thursdays** 

**January 16, 2025** 

**February 20, 2025** 

March 13, 2025

6:00pm-7:00pm

**Gallatin County Extension Office** 

395 U.S. Hwy 42 West

Warsaw, KY 41095 Call to register at (859) 567-5481.









## Cooperative **Extension Service**

4-H Youth Development Gallatin County 395 US Highway 42 West PO Box 805

Warsaw, KY 41095-0805 (859) 567-5481 Gallatin.ca.uky.edu

INTRODUCTION TO

WOODWORKING

GALLATIN COUNTY **EXTENSION OFFICE** 

395 U.S. HWY 42 WEST WARSAW, KY 41095

> Thursdays January 23, 2025 February 6, 2025 March 6, 2025 April 3, 2025 May1, 2025

5:00PM

## **REGISTER BY CALLING**



**Phone Number** (859) 567-5481

Cooperative **Extension Service** 





